

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:20-cv-00914-APM**

MURTAGH v. U.S. DEPARTMENT OF HEALTH AND
HUMAN SERVICES
Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 04/06/2020
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**JAMES MURTAGH**

represented by **F. Douglas Hartnett**
ELITOK & HARTNETT AT LAW, PLLC
1101 30th Street, NW
Ste 500
Washington, DC 20007
(202) 965-0529
Email: dhartnett@elitokandhartnett.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HEALTH &
HUMAN SERVICES**
Indian Health Service

represented by **Kristin Brudy-Everett**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
Civil Division
555 4th Street NW
Washington, DC 20530
(202) 252-2536
Email: kristin.brudy-everett@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/06/2020	<u>1</u>	COMPLAINT (FOIA) against DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number ADCDC-6994313) filed by JAMES MURTAGH. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Hartnett, F.) (Entered: 04/06/2020)
04/07/2020		Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 04/07/2020)
04/07/2020	<u>2</u>	ENTERED IN ERROR.....SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) Modified on 4/7/2020 (zmc). (Entered: 04/07/2020)
04/07/2020	<u>3</u>	REQUEST FOR SUMMONS TO ISSUE <i>to Defendant</i> re <u>1</u> Complaint, filed by JAMES MURTAGH. Related document: <u>1</u> Complaint, filed by JAMES MURTAGH. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons)(Hartnett, F.) (Entered: 04/07/2020)
04/08/2020	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 04/08/2020)
04/20/2020	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES served on 4/14/2020, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/15/2020., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States

		Attorney on 4/15/2020. (Answer due for ALL FEDERAL DEFENDANTS by 5/15/2020.) (Hartnett, F.) (Entered: 04/20/2020)
05/15/2020	<u>6</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Exhibit 1)(Brudy–Everett, Kristin) (Entered: 05/15/2020)
05/15/2020	<u>7</u>	ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before May 29, 2020. See attached Order for additional details. Signed by Judge Amit P. Mehta on 05/15/2020. (lcapm3) (Entered: 05/15/2020)
05/15/2020		Set/Reset Deadlines: Joint Status Report due by 5/29/2020. (zjd) (Entered: 05/18/2020)
05/29/2020	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Brudy–Everett, Kristin) (Entered: 05/29/2020)
06/01/2020		MINUTE ORDER. The parties' time to file their initial Joint Status Report is extended to June 29, 2020. Signed by Judge Amit P. Mehta on 06/01/2020. (lcapm3) (Entered: 06/01/2020)
06/01/2020		Set/Reset Deadlines: Joint Status Report due by 6/29/2020. (zjd) (Entered: 06/02/2020)
06/29/2020	<u>9</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Brudy–Everett, Kristin) (Entered: 06/29/2020)
06/30/2020		MINUTE ORDER. The parties shall file an additional Joint Status Report by August 28, 2020, which advises whether any outstanding disputes remain and, if so, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 06/30/2020. (lcapm3) (Entered: 06/30/2020)
06/30/2020		Set/Reset Deadlines: Joint Status Report due by 8/28/2020. (zjd) (Entered: 06/30/2020)